

<b>United States Bankruptcy Court</b> <b>Northern District of Illinois Eastern Division</b>						<b>Voluntary Petition</b>																					
Name of Debtor <div style="text-align: center; font-weight: bold; margin-top: 5px;">Matthew Manuel, Jr.</div>				Name of Joint Debtor <div style="text-align: center; font-weight: bold; margin-top: 5px;">Brenda Jones Manuel</div>																							
All Other Names used by the Debtor in the last 8 years; (include married, maiden and trade names):				All Other Names used by the Joint Debtor in the last 8 years; (include married, maiden and trade names):																							
Last four digits of Soc. Sec./Complete EIN or other Tax I.D. No (if more than one, state all) <div style="text-align: center; font-weight: bold; margin-top: 5px;">***-**-8438</div>				Last four digits of Soc. Sec./Complete EIN or other Tax I.D. No <div style="text-align: center; font-weight: bold; margin-top: 5px;">***-**-7532</div>																							
Street Address of Debtor (No. & Street, City, and State): <div style="text-align: center; font-weight: bold; margin-top: 5px;">9430 S. Bishop Ave. Chicago IL 60620</div>				Street Address of Debtor (No. & Street, City, and State): <div style="text-align: center; font-weight: bold; margin-top: 5px;">9430 S. Bishop Ave. Chicago IL 60620</div>																							
County of Residence or of the Principal Place of Business: <div style="text-align: center; font-weight: bold; margin-top: 5px;">COOK</div>				County of Residence or of the Principal Place of Business: <div style="text-align: center; font-weight: bold; margin-top: 5px;">COOK</div>																							
Mailing Address of Debtor (if different from street address)				Mailing Address of Debtor (if different from street address)																							
Location of Principal Assets of Business Debtor (if different from street address above):																											
<b>Type of Debtor</b> (Form or Organization) <small>(Check one box)</small> <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <input type="checkbox"/> Corporation (includes LLC & LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and State type of entity:		<b>Nature of Business</b> <small>(Check all applicable boxes.)</small> <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Nonprofit Organization qualified under 15 U.S.C. 501 (c)(3)		<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input checked="" type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding																							
<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments <input type="checkbox"/> Filing Fee waiver requested		<b>Chapter 11 Debtors</b> <b>Check one box</b> <input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. Sec 101(51D) <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. Sec. 101(51D) <input type="checkbox"/> <b>Check if:</b> Debtor's aggregate non contingent liquidated debts owed to non-insiders or																									
<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditor <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.							This space is for court use only																				
<b>Estimated Number of Creditors</b> <table style="width: 100%; text-align: center;"> <tr> <td>1-49</td> <td>50-99</td> <td>100-199</td> <td>200-999</td> <td>1,000-5,000</td> <td>5,001-10,000</td> <td>10,001-25,000</td> <td>25,001-50,000</td> <td>50,001-100,000</td> <td>Over 100,000</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>								1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	Over 100,000	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000		25,001-50,000	50,001-100,000	Over 100,000																	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																	
<b>Estimated Assets</b> <table style="width: 100%; text-align: center;"> <tr> <td>\$0 to \$50,000</td> <td>\$50,001 to \$100,000</td> <td>\$100,001 to \$500,000</td> <td>\$500,001 to \$1 million</td> <td>\$1,000,001 to \$10 million</td> <td>\$10,000,001 to \$50 million</td> <td>\$50,000,001 to \$100 million</td> <td>More than \$100 million</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>							\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	More than \$100 million	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	More than \$100 million																				
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																				
<b>Estimated Debts</b> <table style="width: 100%; text-align: center;"> <tr> <td>\$0 to \$50,000</td> <td>\$50,001 to \$100,000</td> <td>\$100,001 to \$500,000</td> <td>\$500,001 to \$1 million</td> <td>\$1,000,001 to \$10 million</td> <td>\$10,000,001 to \$50 million</td> <td>\$50,000,001 to \$100 million</td> <td>More than \$100 million</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>							\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	More than \$100 million	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	More than \$100 million																				
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																				



<b>Voluntary Petition</b> <small>This page must be completed and filed in every case)</small>		<b>Name of Joint Debtor(s)</b> <p style="text-align: center;"><b>Matthew Manuel, Jr.</b> <b>Brenda Jones Manuel</b></p>	
Prior Bankruptcy Case Filed Within Last 8 Years (if more, attach additional sheet)			
Location Where Filed:		Case Number:	
Date Filed:			
Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliated of this Debtor (if more than one, attach additional sheet)			
Location Where Filed:		Case Number:	
Date Filed:			
District:		Relationship:	
Judge:			
<p style="text-align: center; font-weight: bold;">Exhibit A</p> <p>To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q with the Securities and Exchange Commission pursuant to Section 13 or 15 (d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>		<p style="text-align: center; font-weight: bold;">Exhibit B</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that (he or she) may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, and have explained the relief available under each Chapter. I further certify that I delivered to the debtor the notice required by section 342(b) of the Bankruptcy Code.</p> <p style="text-align: center; font-weight: bold;">/s/ Mario M Arreola</p> <hr style="width: 100%;"/> <p><b>Mario M Arreola</b> <span style="float: right;">Bar No: 9687938</span></p>	
<p style="text-align: center; font-weight: bold;">Exhibit C</p> <p>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?</p> <p><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.</p> <p><input checked="" type="checkbox"/> No</p>		<p style="text-align: center; font-weight: bold;">Certification Concerning Debt Counseling by Individual Debtor(s)</p> <p><input checked="" type="checkbox"/> I/we have received approved budget and credit counseling during the 180-day period preceeding the filing of this petition.</p> <p><input type="checkbox"/> I/we have request a waiver of the redquirement to obtain budget and credit counseling prior to filing based on exigent</p>	
Information Regarding the Debtor (Check the Applicable Boxes)			
Venue			
<p><input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately the date of this petition or for a longer part of such 180 days than in any other District.</p> <p><input type="checkbox"/> There is a bankruptcy case concerning debtor's affi liate, general partner, or partnership pending in this District.</p> <p><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.</p>			
Statement by a Debtor Who Resides as a Tenant of Residential Property			
Check all applicable boxes.			
<p><input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the followina.)</p> <p style="text-align: center;">_____</p> <p style="text-align: center;"><small>(Name of landlord that obtained judgment)</small></p> <p style="text-align: center;">_____</p> <p style="text-align: center;"><small>(Address of Landlord)</small></p> <p><input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for</p> <p><input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.</p>			



<b>Voluntary Petition</b> <small>This page must be completed and filed in every case)</small>	<b>Name of Joint Debtor(s)</b> <b>Matthew Manuel, Jr.</b> <b>Brenda Jones Manuel</b>
<b>Signatures</b>	
<p><b>Signature(s) of Debtor(s) (Individual/Joint)</b> I declare under penalty of perjury that the information provided in this petition is true and correct.</p> <p>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.</p> <p>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by § 342(b) of the Bankruptcy Code.</p> <div style="text-align: center;"><u>/s/ Matthew Manuel, Jr.</u> <b>Matthew Manuel, Jr.</b> Dated: 09/19/2006</div> <div style="text-align: center;"><u>/s/ Brenda Jones Manuel</u> <b>Brenda Jones Manuel</b> Dated: 09/19/2006</div>	<p><b>Signature of a Foreign Representative</b> I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition</p> <p style="text-align: center;">(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by § 1515 of title 11 are attached.</p> <p><input type="checkbox"/> Pursuant to § 1511 of title 11, United States Code, I request relief in accordance with the chapter of title 11 specified in this petition.</p> <div style="border-top: 1px solid black; margin-top: 10px;"><div style="display: flex; justify-content: space-between;"><span>Signature of Foreign Representative</span><span>Date:</span></div><div style="border-top: 1px solid black; margin-top: 5px;">Printed Name of Foreign Representative</div></div>
<div style="border: 1px solid black; padding: 5px; display: inline-block; width: 80%;"><b>&lt;&lt; Sign &amp; Date on Those Lines</b></div>	
<div style="border: 1px solid black; padding: 5px; display: inline-block; width: 80%;"><b>&lt;&lt; Sign &amp; Date on Those Lines</b></div>	
<p><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <div style="text-align: center;"><u>/s/ Mario M Arreola</u> Signature of Attorney for Debtor(s) <b>Mario M Arreola</b> Printed Name of Attorney &amp; Bar Number Bar No: 9687938</div> <p><b>LAW OFFICES OF PETER FRANCIS GERACI</b> <b>55 E. Monroe Street #3400</b> <b>Chicago IL 60603</b> <b>312.332.1800 (PH) 312.332.6354 (FAX)</b></p> <div style="text-align: center; margin-top: 20px;"><b>09/19/2006</b></div>	<p><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b> I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum</p> <div style="border-top: 1px solid black; margin-top: 10px;">Printed Name and title, if any, of Bankruptcy Petition Preparer</div> <div style="border-top: 1px solid black; margin-top: 10px;">Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy Address</div> <div style="border-top: 1px solid black; margin-top: 10px;">Date</div> <div style="border-top: 1px solid black; margin-top: 10px;">Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.</div> <div style="border-top: 1px solid black; margin-top: 10px;">Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</div> <div style="border-top: 1px solid black; margin-top: 10px;">If more than one person prepared this document, attach additional sheets</div> <div style="border-top: 1px solid black; margin-top: 10px;"><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.</i></div>
<p><b>Signature of Debtor (Corporation/Partnership)</b> I declare under penalty that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <div style="border-top: 1px solid black; margin-top: 10px;">Signature of Authorized Individual</div> <div style="border-top: 1px solid black; margin-top: 10px;">Printed Name of Authorized Individual</div> <div style="border-top: 1px solid black; margin-top: 10px;">Title of Authorized Individual</div> <div style="border-top: 1px solid black; margin-top: 10px;">Date</div>	



UNITED STATES BANKRUPTCY COURT

NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Matthew Manuel Jr. and Brenda Jones Manuel, Debtors

Bankruptcy Docket #:

Attorney for Debtor: Mario M Arreola

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR - 2016B

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

The compensation paid or promised by the Debtor(s), to the undersigned, is as follows:

For legal services, Debtor(s) agrees to pay and I have agreed to accept	\$3,000
Prior to the filing of this Statement, Debtor(s) has paid and I have received	\$1,000
The Filing Fee has been paid.	Balance Due -\$2,000

2. The source of the compensation paid to me was:

☒ Debtor(s) ☐ Other: (specify)

3. The source of compensation to be paid to me on the unpaid balance, if any, remaining is:

☒ Debtor(s) ☐ Other: (specify)

The undersigned has received no transfer, assignment or pledge of property from the debtor(s) except the following for the value stated: **None.**

4. The undersigned has not shared or agreed to share with any other entity, other than with members of the undersigned's law firm, any compensation paid or to be paid without the client's consent, except as follows: **None.**

5. The Service rendered or to be rendered include the following:

- (a) Analysis of the financial situation, and rendering advice and assistance to the client in determining whether to file a petition under Title 11, U.S.C.
- (b) Preparation and filing of the petition, schedules, statement of affairs and other documents required by the court.
- (c) Representation of the client at the **first scheduled** meeting of creditors.
- (d) Advice as required.

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

Fee does **NOT** include missed court dates & amendments to schedules, contested matters, motions, objections to discharge

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings.

Respectfully Submitted,

Dated: 09/19/2006

/s/ Mario M Arreola

Attorney Name: Mario M Arreola

Bar No: 9687938

LAW OFFICES OF PETER FRANCIS GERACI

55 E. Monroe Street #3400

Chicago IL 60603

312.332.1800 (PH) 312.332.6354 (FAX)



UNITED STATES BANKRUPTCY COURT

NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Matthew Manuel Jr. and Brenda Jones Manuel, Debtors

Attorney for Debtor: Mario M Arreola

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community". If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

Description and Location of Property	Nature of Debtor's Interest in Property	Husband Wife Joint Or Community	Current Value of Debtors Interest in Property Without Deducting and Secured Claim or Exemption	Amount of Secured Claim
9430 S. Bishop Ave., Chicago, IL 60620 in fee simple (Debtor's Residence)	Fee Simple	J	\$ 161,682	\$ 160,300
Total Market Value of Real Property (Report also on Summary of Schedules)			\$161,682.00	



## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Matthew Manuel Jr. and Brenda Jones Manuel, Debtors

Attorney for Debtor: Mario M Arreola

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H", "W", "J", or "C" in the column labeled "HWJC". If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interest in executory and unexpired leases on this schedule. List them in Schedule G.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information in this schedule, do not include the name or address of a minor child. Simply state a "minor child."

Type of Property	N O N E	Description and Location of Property	H W J C	Current Value of Debtor's Interest in Property, Without Deducting Any Secured
01. Cash on Hand	X			
02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations or credit unions, brokerage houses, or cooperatives.				
		Fifth Third Bank - checking acct# 3669	J	\$ 787
03. Security Deposits with public utilities, telephone companies, landlords and others.	X			
04. Household goods and furnishings, including audio, video, and computer equipment.				
		Household goods; TV, stereo, sofa, loveseat, coffee and end tables, vacuum, table/chairs, lamps, bedroom set, washer/dryer, large appliance, small appliances, microwave, pots/pans, dishes/flatware, grill, lawn mower, tools, exercise equipment	J	\$ 2,500
		AGF - household goods	J	\$ 1,500
		Aronson - furniture	H	\$ 2,200
		Oak Fin. - chimney liner	J	\$ 1,000
05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.				
		Books, CDs, tapes, family pictures	J	\$ 75
06. Wearing Apparel				
		Necessary wearing apparel	J	\$ 500



## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Matthew Manuel Jr. and Brenda Jones Manuel, Debtors

Attorney for Debtor: Mario M Arreola

## SCHEDULE B - PERSONAL PROPERTY

Type of Property	NONE	Description and Location of Property	H W J C	Current Value of Debtor's Interest in Property, Without Deducting Any Secured
07. Furs and jewelry.				
		Earrings, watch, costume jewelry	J	\$ 500
08. Firearms and sports, photographic, and other hobby equipment.				
		Fur coat	W	\$ 500
09. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.				
		Term life insurance through work - no cash surrender value		None
10. Annuities. Itemize and name each issuer.	X			
11. Interests in an educational IRA as defined in 26 U.S.C 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. 529(B)(1). Give particulars. (File separately the records(s) of any such interest(s). 11 U.S.C. 521(c); Rule 1007(b)).	X			
12. Interest in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars				
		Pension w/ employer - 100% exempt	W	\$ 67,800
13. Stocks and interests in incorporated and unincorporated businesses.	X			
14. Interest in partnerships or joint ventures. Itemize. Itemize.	X			
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	X			
16. Accounts receivable	X			
17. Alimony, maintenance, support and property settlements to which the debtor is or may be entitled	X			
18. Other liquidated debts owing debtor including tax refunds. Give particulars.	X			
19. Equitable and future interests, life estates, and rights of power exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			



## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Matthew Manuel Jr. and Brenda Jones Manuel, Debtors

Attorney for Debtor: Mario M Arreola

## SCHEDULE B - PERSONAL PROPERTY

Type of Property	N O N E	Description and Location of Property	H W J C	Current Value of Debtor's Interest in Property, Without Deducting Any Secured
20. Contingent and Non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counter claims of the debtor, and rights to setoff claims. Give estimated value of each.	X			
22. Patents, copyrights and other intellectual property. Give particulars.	X			
23. Licenses, franchises and other general intangibles.	X			
24. Customer list or other compilations containing personally identifiable information (as defined in 11 USC 101 41A provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes	X			
25. Autos, Truck, Trailers and other vehicles and accessories.				
		AGF - 1992 Pontiac Grand Am, 2 TVs, VCR, DVD player, computer, printer, camera, lawn mower, calculator, and tennis equipment - SURRENDERING 1992 Pontiac Grand Am	J	\$ 1,500
		Chrysler Fin. - 2000 Dodge Intrepid - over 70,000 miles	H	\$ 7,525
26. Boats, motors and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.	X			
29. Machinery, fixtures, equipment, and supplies used in business.	X			
30. Inventory	X			
31. Animals	X			
32. Crops-Growing or Harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			





## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Matthew Manuel Jr. and Brenda Jones Manuel, Debtors

Attorney for Debtor: Mario M Arreola

## SCHEDULE B - PERSONAL PROPERTY

Type of Property	N O N E	Description and Location of Property	H W J C	Current Value of Debtor's Interest in Property, Without Deducting Any Secured
35. Other personal property of any kind not already listed. Itemize.				
		Oak Fin. - furnace	J	\$ 5,000
		<b>Total Market Value Personal Property</b> (Report also on Summary of Schedules)		<b>\$91,387.00</b>



**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

**Matthew Manuel Jr. and Brenda Jones Manuel, Debtors**

**Attorney for Debtor: Mario M Arreola**

**SCHEDULE C - PROPERTY CLAIMED EXEMPT**

Debtor claims the exemptions to which debtor is entitled under:

(Check one box)

☒ 11 U.S.C. § 522(b)(2)

☐ 11 U.S.C. § 522(b)(3)

☐ Check if debtor claims a homestead exemption that exceeds \$125,000.

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property without Deducting Exemption
00. Real Property <b>9430 S. Bishop Ave., Chicago, IL 60620 in fee simple (Debtor's Residence)</b>	735 ILCS 5/12-901	\$ 30,000	\$ 161,682
02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations or credit unions, brokerage houses, or cooperatives. <b>Fifth Third Bank - checking acct# 3669</b>	735 ILCS 5/12-1001(b)	\$ 787	\$ 787
04. Household goods and furnishings, including audio, video, and computer equipment. <b>Household goods; TV, stereo, sofa, loveseat, coffee and end tables, vacuum, table/chairs, lamps, bedroom set, washer/dryer, large appliance, small appliances, microwave, pots/pans, dishes/flatware, grill, lawn mower, tools, exercise equipment</b>	735 ILCS 5/12-1001(b)	\$ 2,500	\$ 2,500
05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. <b>Books, CDs, tapes, family pictures</b>	735 ILCS 5/12-1001(a)	\$ 75	\$ 75
06. Wearing Apparel <b>Necessary wearing apparel</b>	735 ILCS 5/12-1001(a),(e)	\$ 500	\$ 500
07. Furs and jewelry. <b>Earrings, watch, costume jewelry</b>	735 ILCS 5/12-1001(b)	\$ 500	\$ 500
08. Firearms and sports, photographic, and other hobby equipment. <b>Fur coat</b>	735 ILCS 5/12-1001(b)	\$ 500	\$ 500
12. Interest in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars <b>Pension w/ employer - 100% exempt</b>	735 ILCS 5/12-1006	\$ 67,800	\$ 67,800



**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

**Matthew Manuel Jr. and Brenda Jones Manuel, Debtors**

**Attorney for Debtor: Mario M Arreola**

**SCHEDULE C - PROPERTY CLAIMED EXEMPT**

Debtor claims the exemptions to which debtor is entitled under:

(Check one box)

☒ 11 U.S.C. § 522(b)(2)

☐ 11 U.S.C. § 522(b)(3)

☐ Check if debtor claims a homestead exemption that exceeds \$125,000.

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property without Deducting Exemption
25. Autos, Truck, Trailers and other vehicles and accessories. <b>Chrysler Fin. - 2000 Dodge Intrepid - over 70,000 miles</b>	735 ILCS 5/12-1001(c)	\$ 2,400	\$ 7,525



## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Matthew Manuel Jr. and Brenda Jones Manuel, Debtors

Attorney for Debtor: Mario M Arreola

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule D.

Creditor's Name and Mailing Address Including Zip and Account Number (See Instructions Above)	Codebtor	H W J C	* Date Claim was Incurred * Nature of Lien *Value of Property Subject to Lien *Description of Property	Contingent	Unliquidated	Disputed	Amount of Claim Without Deducting Value of Collateral	Unsecured Portion, If Any
1 <b>American General Finance</b> Bankruptcy Department 11844 S. Western Chicago IL 60643  Acct No.: 11050901033439750		J	Dates: 11/05 Nature of Lien: Mortgage Market Value: \$ 161,682 Intention: None *Description: 9430 S. Bishop Ave., Chicago, IL 60620 in fee simple (Debtor's Residence)				\$ 5,300	\$ 0

## Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Louis Weinstock  
Bankruptcy Department  
20 N. Clark St., #2600  
Chicago IL 60602



## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Matthew Manuel Jr. and Brenda Jones Manuel, Debtors

Attorney for Debtor: Mario M Arreola

Creditor's Name and Mailing Address Including Zip and Account Number (See Instructions Above)	Code debtor	H W J C	* Date Claim was Incurred * Nature of Lien *Value of Property Subject to Lien *Description of Property	Contingent	Unliquidated	Disputed	Amount of Claim Without Deducting Value of Collateral	Unsecured Portion, If Any
<b>2 American General Finance</b> Bankruptcy Department 2313 W. 95th St. Chicago IL 60643  <b>Acct No.: 6050885013285699</b>		J	<i>Dates:</i> 2/25/04 <i>Nature of Lien:</i> Non-Purchase Money Security <i>Market Value :</i> \$ 1,500 <i>Intention:</i> None  <b>*Description:</b> AGF - 1992 Pontiac Grand Am, 2 TVs, VCR, DVD player, computer, printer, camera, lawn mower, calculator, and tennis equipment - SURRENDERING 1992 Pontiac Grand Am				\$ 7,400	\$ 5,900

## Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Louis Weinstock  
 Bankruptcy Department  
 20 N. Clark St., #2600  
 Chicago IL 60602

<b>3 Aronson Furniture</b> Bankruptcy Department 3401 W. 47th St. Chicago IL 60632  <b>Acct No.: 01539236MA M</b>		H	<i>Dates:</i> 3/06 <i>Nature of Lien:</i> Purchase Money Security Intere <i>Market Value :</i> \$ 2,200 <i>Intention:</i> None  <b>*Description:</b> Aronson - furniture				\$ 2,650	\$ 450
<b>4 Chase Home Finance LLC</b> Bankruptcy Department PO Box 509011 San Diego CA 92150  <b>Acct No.: 0012971693</b>		J	<i>Dates:</i> 2/26/99 <i>Nature of Lien:</i> Mortgage <i>Market Value :</i> \$ 161,682 <i>Intention:</i> None  <b>*Description:</b> 9430 S. Bishop Ave., Chicago, IL 60620 in fee simple (Debtor's Residence)				\$ 125,000	\$ 0

## Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Fisher and Shapiro LLC  
 Bankruptcy Department  
 4201 Lake Cook Rd.  
 Northbrook IL 60062

<b>5 Chase Home Finance LLC</b> Bankruptcy Department PO Box 509011 San Diego CA 92150  <b>Acct No.: 0012971693</b>		J	<i>Dates:</i> 2006 <i>Nature of Lien:</i> Mortgage Arrears <i>Market Value :</i> \$ 161,682 <i>Intention:</i> None  <b>*Description:</b> 9430 S. Bishop Ave., Chicago, IL 60620 in fee simple (Debtor's Residence)				\$ 8,700	\$ 0
--	--	---	---	--	--	--	----------	------



**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**Matthew Manuel Jr. and Brenda Jones Manuel, Debtors****Attorney for Debtor: Mario M Arreola**

Creditor's Name and Mailing Address Including Zip and Account Number (See Instructions Above)	Code Debtor	H W J C	* Date Claim was Incurred * Nature of Lien *Value of Property Subject to Lien *Description of Property	Contingent	Unliquidated	Disputed	Amount of Claim Without Deducting Value of Collateral	Unsecured Portion, If Any
<b>6 Chrysler Financial</b> Bankruptcy Department 5225 Crooks Rd., Ste. 140 Troy MI 48098 <b>Acct No.: 100266</b>		H	Dates: 1/02 Nature of Lien: Lien on Vehicle - PMSI Market Value : \$ 7,525 Intention: None *Description: Chrysler Fin. - 2000 Dodge Intrepid - over 70,000 miles				\$ 5,050	\$ 0
<b>7 Oak Financial</b> Bankruptcy Department PO Box 753 Orland Hills IL 60477 <b>Acct No.: 9954024</b>		J	Dates: 2002 Nature of Lien: Purchase Money Security Intere Market Value : \$ 1,000 Intention: None *Description: Oak Fin. - chimney liner				\$ 2,000	\$ 1,000
<b>8 Oak Financial/G.P. O'Connor</b> Bankruptcy Department 7300 W. College Dr. Palos Heights IL 60463 <b>Acct No.: 0307002</b>		J	Dates: 7/1/03 Nature of Lien: Mortgage - Third Market Value : \$ 161,682 Intention: None *Description: 9430 S. Bishop Ave., Chicago, IL 60620 in fee simple (Debtor's Residence)				\$ 8,000	\$ 0
<b>9 Ocwen Federal Bank, FSB</b> Bankruptcy Department 12650 Ingenuity Dr. Orlando FL 32826 <b>Acct No.: 0032227472</b>		J	Dates: 2/6/03 Nature of Lien: Mortgage - Second Market Value : \$ 161,682 Intention: None *Description: 9430 S. Bishop Ave., Chicago, IL 60620 in fee simple (Debtor's Residence)				\$ 10,600	\$ 0
<b>10 Ocwen Federal Bank, FSB</b> Bankruptcy Department 12650 Ingenuity Dr. Orlando FL 32826 <b>Acct No.: 0032227472</b>		J	Dates: 2005-06 Nature of Lien: Mortgage Arrears Market Value : \$ 161,682 Intention: None *Description: 9430 S. Bishop Ave., Chicago, IL 60620 in fee simple (Debtor's Residence)				\$ 2,700	\$ 0

**Total Amount of Claims**  
(Report also on Summary of Schedules)

**\$ 177,400**



## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Matthew Manuel Jr. and Brenda Jones Manuel, Debtors

Attorney for Debtor: Mario M Arreola

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R.Bankr.P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. If applicable, also report this total

☒ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

- ☐ **Domestic Support Obligations**  
Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).
- ☐ **Extensions of Credit in an involuntary case**  
Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).
- ☐ **Wages, salaries, and commissions**  
Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,000 \* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).
- ☐ **Contributions to employee benefit plans**  
Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).
- ☐ **Certain farmers and fishermen**  
Claims of certain farmers and fishermen, up to \$4,925\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).
- ☐ **Deposits by Individuals**  
Claims of individuals up to \$2,225\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).
- ☐ **Taxes and certain other debts owed to governmental units**  
Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).
- ☐ **Commitments to maintain the capital of insured depository institution**  
Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11
- ☐ **Claims for death or personal injury while debtor was intoxicated**  
Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjus



UNITED STATES BANKRUPTCY COURT

NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Matthew Manuel Jr. and Brenda Jones Manuel / Debtors

Attorney for Debtor: Mario M Arreola

**SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R.Bankr.P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community maybe liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)	Codebtor H W J C	Date Claim Was Incurred and Consideration For Claim If Claim is Subject to Setoff, So State	Contingent	Unliquidated	Disputed	Amount of Claim
1 <b>Brother Loan &amp; Finance Co.</b> Bankruptcy Department 7621 W. 63rd St. Summit IL 60501 <b>Acct #: 432 143339</b>	W	Reason: PayDay Loan  Dates: 6/19/06				\$ 1,550
2 <b>Capital One</b> Bankruptcy Department PO Box 85015 Richmond VA 23285 <b>Acct #: 529115180782</b>	W	Reason: Credit Card or Credit Use  Dates: 2000-03				\$ 1
3 <b>Capital One</b> Bankruptcy Department PO Box 85015 Richmond VA 23285 <b>Acct #: 529107151697</b>	H	Reason: Credit Card or Credit Use  Dates: 1998-2000				\$ 1
4 <b>Citi Auto</b> Bankruptcy Department 2208 Hwy. 121, Ste. 100 Bedford TX 76021 <b>Acct #: 78367</b>	J	Reason: Deficiency, Repo'd/Surr'd Auto  Dates: 1/01				\$ 2,850





UNITED STATES BANKRUPTCY COURT

NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Matthew Manuel Jr. and Brenda Jones Manuel / Debtors

Attorney for Debtor: Mario M Arreola

**SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS**

Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)	Code Debtor H W J C	Date Claim Was Incurred and Consideration For Claim If Claim is Subject to Setoff, So State	Contingent	Unliquidated	Disputed	Amount of Claim
5 <b><u>Devon Financial Services</u></b> Bankruptcy Department 6414 N. Western Ave. Chicago IL 60645 <b>Acct #: 7400870100</b>		W Reason: PayDay Loan Dates: 5/27/06				\$ 1,400
6 <b><u>Evergreen Emergency Services</u></b> Bankruptcy Department PO Box 428080 Evergreen Park IL 60805 <b>Acct #: 1515437/1273663/1549478</b>		W Reason: Medical/Dental Services Dates: 1998-2003				\$ 500

**Law Firm(s) | Collection Agent(s) Representing the Original Creditor**

Medical Collections System  
Bankruptcy Department  
725 S. Wells St., Ste. 500  
Chicago IL 60607-4521

7 <b><u>HSBC NV</u></b> Bankruptcy Department PO Box 19360 Portland OR 97280 <b>Acct #: 477767604001</b>		W Reason: Notice Only Dates:				
8 <b><u>LA Wright Loss/GEMB</u></b> Bankruptcy Department PO Box 981439 El Paso TX 79998 <b>Acct #: 601918033717</b>	X	H Reason: Credit Extended to Debtor(s) Dates: 2004				\$ 3,150
9 <b><u>Little Co. Hospitalist Group</u></b> Bankruptcy Department 2800 W. 87th St., Ste. 100 Chicago IL 60652 <b>Acct #: 839</b>		H Reason: Medical/Dental Services Dates: 2005-06				\$ 200



**UNITED STATES BANKRUPTCY COURT**

**NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**Matthew Manuel Jr. and Brenda Jones Manuel / Debtors**

**Attorney for Debtor: Mario M Arreola**

**SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS**

Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)	Code Debtor	H W J C	Date Claim Was Incurred and Consideration For Claim If Claim is Subject to Setoff, So State	Contingent	Unliquidated	Disputed	Amount of Claim
<b>10 Money Market Pay Day Exp.</b> Bankruptcy Department 10251 S. Western Ave. Chicago IL 60643 <b>Acct #: 245353</b>		<b>J</b>	Reason: PayDay Loan  Dates: 2006				<b>\$ 500</b>
<b>11 People's Energy</b> Prudential Bldg: Special Proj 130 E. Randolph Dr. Chicago IL 60601 <b>Acct #: 9 5000 0177 4194</b>		<b>H</b>	Reason: Utility Bills/Cellular Service  Dates: 2005-06				<b>\$ 1,400</b>
<b>12 Roaman's</b> Bankruptcy Department PO Box 182124 Columbus OH 43218 <b>Acct #: 1358626</b>		<b>W</b>	Reason: Credit Card or Credit Use  Dates: 1995-2000				<b>\$ 65</b>

**Law Firm(s) | Collection Agent(s) Representing the Original Creditor**

Statewide Credit Association  
Bankruptcy Department  
101 W. Ohio St., Ste. 2150  
Indianapolis IN 46204

<b>13 Sir Finance</b> Bankruptcy Department 6140 N. Lincoln Ave. Chicago IL 60659-2318 <b>Acct #: 7532</b>		<b>W</b>	Reason: PayDay Loan  Dates: 6/6/06				<b>\$ 1,300</b>
<b>14 USA Payday Loans</b> Bankruptcy Department 11015 S. Harlem Ave. Worth IL 60482 <b>Acct #: .</b>		<b>J</b>	Reason: PayDay Loan  Dates: 2006				<b>\$ 1,500</b>

**Total Amount of Unsecured Claims**

(Report also on Summary of Schedules)

**\$ 14,417.00**



**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**Matthew Manuel Jr. and Brenda Jones Manuel, Debtors**

**Attorney for Debtor: Mario M Arreola**

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

**Name and Mailing Address,  
Including Zip Code,  
of Other Parties to Lease or Contract.**

**Description of Contract or Lease and Nature of Debtor's  
Interest. State whether Lease is for Non-Residential Real  
Property. State Contract Number or  
Any Government Contract.**

**[x] None**



UNITED STATES BANKRUPTCY COURT

NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Matthew Manuel Jr. and Brenda Jones Manuel, Debtors

Attorney for Debtor: Mario M Arreola

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).



Check this box if debtor has no codebtors.

Name and Address of CoDebtor

Name and Address of the Creditor

1 Matthew Manuel  
9430 S. Bishop  
Chicago, IL 60620

LA Wright Loss/GEMB  
Bankruptcy Department  
PO Box 981439  
El Paso TX 79998  
  
Account No. 601918033717



## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Matthew Manuel Jr. and Brenda Jones Manuel / Debtors

Attorney for Debtor: Mario M Arreola

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a Chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child.

Debtor's Marital Status: Married

Dependent(s) MM, 29, son (student)

## EMPLOYMENT: DEBTOR

Occupation: Milk delivery (seasonal)  
 Name of Employer: C&C Dairy  
 Years Employed: approx. 4 years  
 Employer Address: 16408 Pulaski  
 City, State, Zip: Markham IL 60428

## EMPLOYMENT: SPOUSE

Clerk  
 US Postal Service  
 approx. 4 years  
 2825 Lone Oak Parkway  
 Eagan MN 55121

## INCOME AND PAYROLL DEDUCTIONS

## DEBTOR INCOME

## SPOUSE INCOME

Current monthly gross wages, salary, and commissions		\$ 1,275.00	\$ 4,163.99
Estimated Monthly overtime		\$ 0.00	\$ 0.00
<b>SUBTOTAL</b>		<b>\$ 1,275.00</b>	<b>\$ 4,163.99</b>
a. Payroll Taxes & Social Security		\$ 215.33	\$ 567.49
b. Insurance		\$ 0.00	\$ 170.13
c. Union Dues		\$ 0.00	\$ 45.80
d. Pension:		\$ 0.00	\$ 279.15
e. Voluntary 401 Contributions		\$ 0.00	\$ 0.00
f. Child Support:		\$ 0.00	\$ 0.00
h. Other:		\$ 0.00	\$ 167.16
<b>LESS PAYROLL DEDUCTIONS</b>		<b>\$ 215.33</b>	<b>\$ 1,229.74</b>
<b>TOTAL NET MONTHLY TAKE HOME PAY</b>		<b>\$1,059.67</b>	<b>\$2,934.25</b>
Regular income from operation of business or profession or farm (attach detailed statement)		\$ 0.00	\$ 0.00
Income from real property		\$ 0.00	\$ 0.00
Interest and dividends		\$ 0.00	\$ 0.00
Alimony, maintenance or support payments payable to debtor for the debtor's use or that of dependents listed above		\$ 0.00	\$ 0.00
Pension or retirement income		\$ 0.00	\$ 0.00
Social Security Income		\$ 0.00	\$ 0.00
Unemployment		\$ 141.75	\$ 0.00
Unemployment		\$ 0.00	\$ 0.00
<b>TOTAL MONTHLY INCOME</b>		<b>\$1,201.42</b>	<b>\$2,934.25</b>
<b>TOTAL COMBINED MONTHLY INCOME</b>		<b>\$4,135.67</b>	

## Other Breakdown

Uniform - H 0.00  
 Life Ins - H 0.00  
 0.00  
**\$ 0.00**

Uniform - W 0.00  
 Life Ins - W 167.16  
 0.00  
**\$ 167.16**

**UNITED STATES BANKRUPTCY COURT**

In re

**NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

**Matthew Manuel Jr. and Brenda Jones Manuel / Debtors**

**Attorney for Debtor: Mario M Arreola**

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a Chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child.

**Debtor's Marital Status: Married**

**EXPECTED FINANCIAL CHANGE & SPECIAL CIRCUMSTANCES**

Describe any increase/decrease of more than 10% in any of the above categories anticipated to occur within the year following filing of this document:

I (We) the undersigned debtor(s) herein, declare that the following special circumstances applicable to my (our) financial situation justify an adjustment to my (our) income and expenses as follows:

**Describe Expected Financial Changes**

Matthew Manuel Jr. works as milk delivery driver 8 out of 12 months a year. The remaining 4 months a year, he receives unemployment at \$173 a week.



## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Matthew Manuel Jr. and Brenda Jones Manuel / Debtors

Attorney for Debtor: Mario M Arreola

**SCHEDULE J - CURRENT EXPENDITURES**

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate

☐ Check box if joint pet is filed & debtor's spouse maintains a separate household. Separate schedule of expenditures labeled "Spouse".

**RENT** (Include Lot Rent for Mobile Home)

**MORTGAGE** Real Estate taxes included? ☐ Yes ☒ No  
Property insurance included? ☐ Yes ☒ No

Condo Association | Rent \$ -  
1st Mortgage \$ -  
2nd Mortgage \$ -  
3rd Mortgage \$ -  
Renters and/or Home Owners Insurance \$ 100.00  
Not included in mortgage pymts - Real Estate Taxes \$ 88.00

**UTILITIES & MAINTENANCE**

Electricity and Heating Fuel \$ 400.00  
Telephone \$ 100.00  
Internet / Cable \$ -  
Garbage \$ -  
Water & Sewer \$ 50.00  
Home Maintenance, Repairs, Upkeep \$ 10.00

**NECESSARY LIVING EXPENSES**

Food \$ 300.00  
Clothing \$ 30.00  
Laundry and Dry Cleaning \$ 25.00  
Medical and Dental Expenses \$ 20.00  
Charitable Contributions \$ 20.00  
Recreation, Clubs, & Entertainment \$ -  
Childcare & Babysitting \$ -  
Life Insurance \$ -  
Health/Disability Insurance \$ -

**TRANSPORTATION EXPENSES**

Automobile Installment Payments \$ -  
Monthly Automobile Insurance \$ 98.00  
Fuel, Tolls, Parking, Licenses, Plates, Stickers \$ 135.00  
Auto Repairs & Upkeep \$ 35.00  
Bus and/or Train \$ -

**OTHER INSTALLMENT PAYMENTS****TAXES & SUPPORT PAYMENTS**

Reaffirmation Payments  
Other Tax Payments \$ -  
Federal or State Tax Repayments \$ -  
Alimony, Maintenance, Child Support \$ -  
Special Education \$ -

**BUSINESS / REAL ESTATE and MISC EXPENSES**

Business Expenses \$ -  
Real Estate Expenses \$ -  
\$ -  
\$ -

**ALL OTHER MISCELLANEOUS EXPENSES**

1. Haircuts: \$ 20.00 Eyecare: \$ 20.00  
2. GSL: \$ - Tuition, Books \$ -  
3. Violence: \$ - Pet Care: \$ -  
4. RX Meds: \$ 40.00 Energy: \$ -

Personal Hygiene/Care \$ 20.00  
Postage/Banking \$ 7.00  
Care Giver: \$ -  
Newspaper/Magazines \$ -

Total Line 1 \$ 60.00  
Total Line 2 \$ 7.00  
Total Line 3 \$ -  
Total Line 4 \$ 40.00

**TOTAL MONTHLY EXPENSES****\$ 1,518.00****STATEMENT OF MONTHLY NET INCOME**

A. Total projected monthly income \$ 4,135.67  
B. Total projected monthly expenses \$ 1,518.00  
C. Excess income (A minus B) \$ 2,617.67  
D. Total amount to be paid into plan monthly **\$ 2,615.00**



**UNITED STATES BANKRUPTCY COURT**

**NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**Matthew Manuel Jr. and Brenda Jones Manuel / Debtors**

**Attorney for Debtor: Mario M Arreola**

**SCHEDULE J - CURRENT EXPENDITURES**

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate

☐ Check box if joint pet is filed & debtor's spouse maintains a separate household. Separate schedule of expenditures labeled "Spouse".

**EXPECTED FINANCIAL CHANGE & SPECIAL CIRCUMSTANCES**

Describe any increase/decrease of more than 10% in any of the above categories anticipated to occur within the year following filing of this document:

I (We) the undersigned debtor(s) herein, declare that the following special circumstances applicable to my (our) financial situation justify an adjustment to my (our) income and expenses as follows:

**Describe Expected Financial Changes**

None





## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Matthew Manuel Jr. and Brenda Jones Manuel, Debtors

Attorney for Debtor: Mario M Arreola

## STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

## DEFINITIONS

**"In business."** A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

**"Insider."** The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives;

## 01. INCOME FROM EMPLOYMENT OR OPERATION OF BUSINESS:

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

2006: \$7,650

2005: \$15,030

2004: \$15,940

employment

Spouse

AMOUNT

SOURCE



## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

**Matthew Manuel Jr. and Brenda Jones Manuel, Debtors****Attorney for Debtor: Mario M Arreola****STATEMENT OF FINANCIAL AFFAIRS**

Spouse

AMOUNT

SOURCE

**2006: \$4,165/month****employment****2005: \$48,081****2004: \$48,998**

## 02. INCOME OTHER THAN FROM EMPLOYMENT OF OPERATION OF BUSINESS:

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

**2006: \$1,557****unemployment****2005: \$1,701****2004: \$1,561**

NONE

**X**

Spouse

AMOUNT

SOURCE

## 03. PAYMENTS TO CREDITORS:

Complete a. or b. as appropriate, and c.

a. INDIVIDUAL OR JOINT DEBTOR(S) WITH PRIMARILY CONSUMER DEBTS: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,000. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address  
of CreditorDates of  
PaymentsAmount  
PaidAmount  
Still Owed**Chrysler Financial, see  
schedule D****monthly****\$390.92****\$5,050**

## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Matthew Manuel Jr. and Brenda Jones Manuel, Debtors

Attorney for Debtor: Mario M Arreola

## STATEMENT OF FINANCIAL AFFAIRS

NONE

X

b. DEBTOR WHOSE DEBTS ARE NOT PRIMARILY CONSUMER DEBTS: List each payment or other transfer to any creditor made with 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,000 (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by each or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor	Dates of Payment/Transfers	Amount Paid or Value of Transfers	Amount Still Owing
---------------------------------	-------------------------------	--------------------------------------	-----------------------

NONE

X

c. ALL DEBTORS: List all payments made within 1 year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name & Address of Creditor & Relationship to Debtor	Dates of Payments	Amount Paid or Value of Transfers	Amount Still Owing
--	----------------------	--------------------------------------	-----------------------

## 04. SUITS AND ADMINISTRATIVE PROCEEDINGS, EXECUTIONS, GARNISHMENTS AND ATTACHMENTS:

List all lawsuits & administrative proceedings to which the debtor is or was a party within 1 (one) year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OF AGENCY AND LOCATION	STATUS OF DISPOSITION
<b>Citibank NA v. Matthew Manuel Jr. et al 06-CH-16798</b>	<b>foreclosure</b>	<b>Cook County Circuit Court</b>	<b>pending</b>

NONE

X

04b. WAGES OR ACCOUNTS GARNISHED: Describe all property that has been attached, garnished or seized under any legal or equitable process within (1) one year preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Person for Whose Benefit Property was Seized	Date of Seizure	Description and Value of Property
--	-----------------------	---



**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**Matthew Manuel Jr. and Brenda Jones Manuel, Debtors**

**Attorney for Debtor: Mario M Arreola**

**STATEMENT OF FINANCIAL AFFAIRS**

**05. REPOSSESSION, FORECLOSURES AND RETURNS:**

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor or Seller	Date of Repossession, Foreclosure Sale, Transfer or Return	Description and Value of Property
<b>Citi Auto see schedule F</b>	<b>6/19/06</b>	<b>2000 Ford Taurus worth \$4,400</b>

NONE  
**X**

**06. ASSIGNMENTS AND RECEIVERSHIPS:**

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Assignee	Date of Assignment	Terms of Assignment or Settlement
------------------------------------	--------------------------	---

NONE  
**X**

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one (1) year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Custodian	Name & Location of Court Case Title & Number	Date of Order	Description and Value of Property
-------------------------------------	--	---------------------	---

**07. GIFTS:**

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Person or Organization	Relationship to Debtor, If Any	Date of Gift	Description and Value of Gift
<b>Christian Youth MB Church, 8801 S. Heritage, Chicago, IL</b>	<b>religious organization</b>	<b>2003-06</b>	<b>\$20/month</b>



## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Matthew Manuel Jr. and Brenda Jones Manuel, Debtors

Attorney for Debtor: Mario M Arreola

## STATEMENT OF FINANCIAL AFFAIRS

NONE

X

## 08. LOSSES:

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Description and Value of Property	Description of Circumstances and, if Loss Was Covered in Whole or in Part by Insurance, Give Particulars	Date of Loss
---	--	--------------------

## 09. PAYMENTS RELATED TO DEBT COUNSELING OR BANKRUPTCY:

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one (1) year immediately preceding the commencement of this case.

Name and Address of Payee	Date of Payment, Name of Payer if Other Than Debtor	Amount of Money or Description and Value of Property
---------------------------------	---	--

**Payment to debtor's  
attorney listed on 2016(b)**

09a. PAYMENTS RELATED TO DEBT COUNSELING OR BANKRUPTCY: List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within 1 year immediately preceding the commencement of this case.

Name and Address of Payee	Date of Payment, Name of Payer if Other Than Debtor	Amount of Money or description and Value of Property
---------------------------------	---	--

**MMI/CCCS  
9009 W. Loop S.  
Houston, TX 77096  
Phone 866.983.2227**

8/16/06

\$50/per debtor

NONE

X

## 10. OTHER TRANSFERS

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security with two (2) years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Transferee, Relationship to Debtor	Date	Describe Property Transferred and Value Received
--	------	--



## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Matthew Manuel Jr. and Brenda Jones Manuel, Debtors

Attorney for Debtor: Mario M Arreola

## STATEMENT OF FINANCIAL AFFAIRS

NONE

X

10b. List all property transferred by the debtor within ten (10) years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

Name of  
Trust or  
other Device

Date(s)  
of  
Transfer(s)

Amount and Date  
of Sale or  
Closing

NONE

X

## 11. CLOSED FINANCIAL ACCOUNTS:

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one (1) year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and  
Address of  
Institution

Type of Account, Last Four Digits  
of Account Number, and Amount of  
Final Balance

Amount and  
Date of Sale or  
Closing

NONE

X

## 12. SAFE DEPOSIT BOXES:

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Bank  
or Other Depository

Names & Addresses of Those With  
Access to Box or depository

Description of  
Contents

Date of Transfer or  
Surrender, if Any

NONE

X

## 13. SETOFFS:

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address  
of Creditor

Date  
of Setoff

Amount  
of Setoff



**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**Matthew Manuel Jr. and Brenda Jones Manuel, Debtors**

**Attorney for Debtor: Mario M Arreola**

**STATEMENT OF FINANCIAL AFFAIRS**

NONE

**X**

**14. LIST ALL PROPERTY HELD FOR ANOTHER PERSON:**

List all property owned by another person that the debtor holds or controls.

Name and Address  
of Owner

Description and  
Value of Property

Location  
of Property

NONE

**X**

**15. PRIOR ADDRESS OF DEBTOR(S):**

If debtor has moved within three (3) years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

Address

Name Used

Dates of Occupancy

NONE

**X**

**16. SPOUSES and FORMER SPOUSES:**

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight (8) years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

Name

NONE

**X**

**17. ENVIRONMENTAL INFORMATION:**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil surface water, ground water, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous material" means anything defined as a hazardous waste, hazardous or toxic substances, pollutant, or contaminant, etc. under environmental Law.



## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Matthew Manuel Jr. and Brenda Jones Manuel, Debtors

Attorney for Debtor: Mario M Arreola

## STATEMENT OF FINANCIAL AFFAIRS

NONE

X

17a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

Site Name and Address	Name and Address of Governmental Unit	Date of Notice	Environmental Law
--------------------------	--	-------------------	----------------------

NONE

X

17b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

Site Name and Address	Name and Address of Governmental Unit	Date of Notice	Environmental Law
--------------------------	--	-------------------	----------------------

NONE

X

17c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

Name and Address of Governmental Unit	Docket Number	Status of Disposition
--	------------------	--------------------------

NONE

X

## 18 NATURE, LOCATION AND NAME OF BUSINESS

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six (6) years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six (6) years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six (6) years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six (6) years immediately preceding the commencement of this case.

Name & Last Four Digits of Soc. Sec. No./Complete EIN or Other TaxPayer I.D. No.	Address	Nature of Business	Beginning and Ending Dates
--	---------	--------------------------	----------------------------------





**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**Matthew Manuel Jr. and Brenda Jones Manuel, Debtors**

**Attorney for Debtor: Mario M Arreola**

**STATEMENT OF FINANCIAL AFFAIRS**

NONE

**X**

b. Identify any business listed in subdivision a., above, that is "single asset real estate" as defined in 11 USC 101.

Name

Address

NONE

**X**

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

**19. BOOKS, RECORDS AND FINANCIAL STATEMENTS:**

List all bookkeepers and accountants who within two (2) years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

Name and Address

Dates Services Rendered

NONE

**X**

19b. List all firms or individuals who within two (2) years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

Name

Address

Dates Services Rendered

NONE

**X**

19c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

Name

Address

NONE

**X**

19d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two (2) years immediately preceding the commencement of this case.

Name and Address

Date Issued



## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Matthew Manuel Jr. and Brenda Jones Manuel, Debtors

Attorney for Debtor: Mario M Arreola

## STATEMENT OF FINANCIAL AFFAIRS

NONE

X

## 20. INVENTORIES

List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

Date of Inventory	Inventory Supervisor	Dollar Amount of Inventory (specify cost, market of other basis)

NONE

X

List the name and address of the person having possession of the records of each of the inventories reported in a., above.

Date of Inventory	Name and Addresses of Custodian of Inventory Records

NONE

X

## 21. CURRENT PARTNERS, OFFICERS, DIRECTORS AND SHAREHOLDERS:

a. If the debtor is a partnership, list nature and percentage of interest of each member of the partnership.

Name and Address	Nature of Interest	Percentage of Interest

NONE

X

21b. If the debtor is a corporation, list all officers & directors of the corporation; and each stockholder who directly or indirectly owns, controls, or holds 5% or more of the voting or equity securities of the corporation.

Name and Address	Title	Nature and Percentage of Stock Ownership

NONE

X

## 22. FORMER PARTNERS, OFFICERS, DIRECTORS AND SHAREHOLDERS:

If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

Name	Address	Date of Withdrawal

NONE

X

22b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one (1) year immediately preceding the commencement of this case.

Name and Address	Title	Date of Termination



**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**Matthew Manuel Jr. and Brenda Jones Manuel, Debtors**

**Attorney for Debtor: Mario M Arreola**

**STATEMENT OF FINANCIAL AFFAIRS**

NONE

**X**

22b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one (1) year immediately preceding the commencement of this case.

Name and Address

Title

Date of Termination

NONE

**X**

23. WITHDRAWALS FROM A PARTNERSHIP OR DISTRIBUTION BY A COPORATION:

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

Name and Address of  
Recipient, Relationship to  
Debtor

Date and  
Purpose of  
Withdrawal

Amount of Money or  
Description and value of  
Property

NONE

**X**

24. TAX CONSOLIDATION GROUP:

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six (6) years immediately preceding the commencement of the case.

Name of  
Parent Corporation

Taxpayer  
Identification Number (EIN)

NONE

**X**

25. PENSION FUNDS:

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six (6) years immediately preceding the commencement of the case.

Name of  
Pension Fund

TaxPayer  
Identification Number (EIN)



**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**Matthew Manuel Jr. and Brenda Jones Manuel, Debtors**

**Attorney for Debtor: Mario M Arreola**

**STATEMENT OF FINANCIAL AFFAIRS**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachment thereto and that they are true and correct.

Dated: 09/19/2006

/s/ Matthew Manuel, Jr.

**Matthew Manuel, Jr.**

**X Date & Sign**

Dated: 09/19/2006

/s/ Brenda Jones Manuel

**Brenda Jones Manuel**

**X Date & Sign**

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18  
U.S.C. Sections 152 and 3571*



**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**Matthew Manuel Jr. and Brenda Jones Manuel / Debtors**

**Attorney for Debtor: Mario M Arreola**

**STATEMENT OF INTENTION**

1. Debtor(s) have filed a schedule of assets/liabilities including consumer debts secured by property of the estate.
2. Debtor(s) intention with respects to their property of the estate which secures those consumer debts is as follows:
3. Debtor(s) understand that 521(2)(B) of the Bankruptcy Code requires that the below stated intentions must be performed within 45 days of filing.

Description of Property	Creditor's Name	Intention
PROPERTY TO BE RETAINED		

☒ None

\*524(c): Debt will be reaffirmed pursuant to Sec. 524(c)  
\*722: Property is claimed as exempt and will be redeemed pursuant to Sec. 722

**I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.**

Dated: 09/19/2006 /s/ Matthew Manuel, Jr.  
Matthew Manuel, Jr.  
Dated: 09/19/2006 /s/ Brenda Jones Manuel  
Brenda Jones Manuel

**X Date & Sign**

**X Date & Sign**

\* Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property:  
Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.



**UNITED STATES BANKRUPTCY COURT**

**NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**Matthew Manuel Jr. and Brenda Jones Manuel, Debtors**

**Attorney for Debtor: Mario M Arreola**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, C, D, E, F, I and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

Name of Schedule	Attached YES   NO	Pages	AMOUNTS SCHEDULED		
			Assets	Liabilities	Other
SCHEDULE A - Real Property	Yes	1	\$161,682		
SCHEDULE B - Personal Property	Yes	3	\$91,387		
SCHEDULE C - Property Claimed as Exempt	Yes	1+			
SCHEDULE D - Creditors Holding Secured Claims	Yes	1+		\$177,400	
SCHEDULE E - Creditors Holding Unsecured Prior	Yes	2			
SCHEDULE F - Creditors Holding Unsecured Non	Yes	1+		\$14,417	
SCHEDULE G - Executory Contracts and Unexpired	Yes	1			
SCHEDULE H - CoDebtors	Yes	1			
SCHEDULE I - Current Income of Individual Debtor	Yes	1			\$4,136
SCHEDULE J - Current Expenditures of Individual	Yes	1			\$1,518
<b>TOTALS</b>			<b>\$ 253,069</b> TOTAL ASSETS	<b>\$ 191,817</b> TOTAL LIABILITIES	



**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**Matthew Manuel Jr. and Brenda Jones Manuel, Debtors**

Bankruptcy Docket #:

**Attorney for Debtor: Mario M Arreola**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, and that they are true and correct to the best of my knowledge, information and belief. I have disclosed on the foregoing schedules all property or assets I may have an interest in, the correct value of it, and every debt I may be liable for. I accept the risk that some debts won't be discharged. I have been advised of the difference between Chapter 7 and Chapter 13, income & expense concepts, budgeting, and have made full disclosure.

Debtor's attorney has advised debtor that creditors can object to discharge of their debt on a variety of grounds including fraud, recent credit usage, divorce and support obligations and reckless conduct.

Debtor's attorney has advised debtor that non-dischargeable debts such as taxes, student loans, fines by government units and liens on property of debtor are generally unaffected by bankruptcy.

Dated: 09/19/2006

/s/ Matthew Manuel, Jr.

**Matthew Manuel, Jr.**

**X Date & Sign**

Dated: 09/19/2006

/s/ Brenda Jones Manuel

**Brenda Jones Manuel**

**X Date & Sign**

if joint case, both spouses must sign. If NOT a joint case the joint debtor will NOT appear.

**Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571**

**DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. 110)**

Non-Attorney Petition Preparers were **NOT** used to prepare any portion of this petition. All documents were produced by the Law Offices of Peter Francis Geraci.

**THIS SECTION ONLY APPLYS TO PETITION PREPARERS AND HAS NOTHING TO DO WITH THIS CASE**

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP**

This is a personal bankruptcy for an individual(s) and **NOT** a corporation or partnership.

**THIS SECTION ONLY APPLYS TO CORPORATIONS & PARTNERSHIPS AND HAS NOTHING TO DO WITH THIS CASE**

**Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571**



**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**Matthew Manuel, Jr. and Brenda Jones Manuel / Debtors**

**Attorney for Debtor: Mario M Arreola**

**VERIFICATION OF CREDITOR MATRIX**

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

**I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.**

Dated: 09/19/2006

/s/ Matthew Manuel, Jr.

**Matthew Manuel, Jr.**

**X Date & Sign**

Dated: 09/19/2006

/s/ Brenda Jones Manuel

**Brenda Jones Manuel**

**X Date & Sign**

\* Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property:  
Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.





**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

**Matthew Manuel Jr. and Brenda Jones Manuel / Debtors**

Bankruptcy Docket #:

**Attorney for Debtor: Mario M Arreola**

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES - 28 U.S.C. 159**

Summarize the following types of liabilities, as reported in the Schedules, and total them

TYPE OF LIABILITY	AMOUNT
Domestic Support Obligations (From Schedule E)	\$ 0
Taxes and Certain Other Debts Owed to Governmental Units (From Schedule E)	\$ 0
Claims for Death or Personal Injury While Debtor was Intoxicated (From Schedule E)	\$ 0
Student Loan Obligations (From Schedule F)	\$ 0
Domestic Support Separation Agreement and Divorce Decree Obligations Not Reported on (Schedule E).	\$ 0
Obligations to Pension or Profit Sharing and Other Similar Obligations (From Schedule F)	\$ 0
<b>The foregoing information is for statistical purposes only under 28 U.S.C 159</b>	<b>\$ 0</b>



## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

**Matthew Manuel Jr. and Brenda Jones Manuel, Debtors****Attorney for Debtor: Mario M Arreola****NOTICE TO INDIVIDUAL CONSUMER DEBTOR(S)**

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

**1. Services Available from Credit Counseling Agencies**

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before bankruptcy filing. Briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) must be provided by nonprofit budget & credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

**2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors****Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)**

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not

**Chapter 13: Repayment of All or Part of Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total \$274)**

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in instalments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family farm or fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

I (We), the debtor(s), affirm that I (we) have received and read this notice.

Dated: 09/19/2006

/s/ Matthew Manuel, Jr.

Matthew Manuel, Jr.

**X Date & Sign**

Dated: 09/19/2006

/s/ Brenda Jones Manuel

Brenda Jones Manuel

**X Date & Sign**

Dated: 09/19/2006

/s/ Mario M Arreola

Attorney: Mario M Arreola

Bar No: 9687938

**X Date & Sign**